ILLINOIS HOUSING UNOFFICIAL COPY

DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

08021502



ASSIGNMENT OF MORTGAGE
Market Street Mortgage Corporation , a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated November 9, 1998, made by JESSICA T. MADRINAN, a single woman
to the Assignor in the principal sum of Eighty One Thousand Seven Hundred Dollars and Dollars (\$ 81,700.00) and recorded in the Office of the Recorder of Deeds of Legally described as follows:
SEE ATTACHED LECAL DESCRIPTION PIN: 27-16-204-012 - DEPT-01 RECORDING 98 \$23.00 - \$3752 \$ CG *-08-021502 - COOK COUNTY RECORDER - DEPT-10 PENALTY \$20.00
Together with the note described in said Morgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assigned and its successors, legal representatives and assigns forever.
The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Witereof, the Assignor has duly executed this Assignment the 9th day of November . 1998. Assignor Market Street Mortgage Corporation By: LENDER
ATTEST: By:
I, Klisting Tartel? , a Notary Public in and for the County and State aforesaid, do hereby certify the same persons whose name are subscribed to the foregoing instruments as such regional Vice Plus and User of said Warket Three new transfer arboards.

th th and COSCK of said Market threat Mostgage, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. , for the hand and notarial seal this Given under my day of November , 19 9 (SEAL) 9.3-2802

My Commission Expires

After Recording Mail To:

This instrument was prepared by: __TINA_BARTELT, Closer

Market Street Mortgage Corporation

ATTN: Document Control 2650 McCormick Drive, Suite 200

Clearwater, FL 33759

"OFFICIAL SEAL" KRISTINA M. BARTELT Notary Public, State of Illinois My Commission Exp. 09/03/2002

NOTARY PUBLIC

UNOFFICIAL COPY

DESCRIPTING STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TRANSPORT TO STREET COLUMN TRANSPORT TO STREET COLUMN TRANSPORT TRANS

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CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-16-204-012-0000

LEGAL DESCRIPTION:

UNIT 208 IN OAK CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN VILLA RE'AL A SUBDIVISION OF LOT 13 IN CAMENO RE'AL UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF LOT 2 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16 TOWNSHIP 36 AN ST OF DO AS EX. ER WITH ITE LINOIS

COLUMN C8021502 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98438178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS