

# UNOFFICIAL COPY

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- DEPT-01 RECORDING *98 as* \$25.00
- T#0000 TRAN 0959 11/12/08 14:31:00
- #3783 + CG \*-08-021530
- COOK COUNTY RECORDER

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

## Assignment of Mortgage

Loan No.: 710021215  
Date: OCTOBER 15, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY - 3RD FLOOR, BURR RIDGE, IL 60521, Assignee  
(whether one or more), the Assignor's Interest in the Mortgage dated 10/15/98 executed by

LINDA J. SISSON, UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

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as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID. # 17-09-236-017-0000

**BOX 333-CTI**

CTI  
484  
UNO/F62


77.43.277

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By   
PATRICIA A. WARREN  
Its: VICE PRESIDENT

\_\_\_\_\_  
Witness

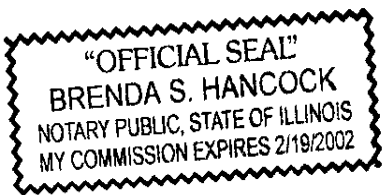
STATE OF Illinois  
COUNTY OF Cook

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} ss.

On this 15TH day of OCTOBER, 1998, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 2/19/02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS STREET  
CHICAGO, IL 60610-4410

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007743244 DB  
STREET ADDRESS: 300 W. GRAND-UNIT 412  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-09-236-017-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 412 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT DATED AND RECORDED AS DOCUMENT NUMBER 08021523, AS AMENDED FROM TIME TO TIME, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIAN, IN COOK COUNTY, ILLINOIS.

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