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WHEN RECORDED MAIL TO:

08021558



FILE #:

PGP.43.CC

COOK COUNTY

ESCROW/CLOSING #:

RECORDER **IMPRINT** CORRECTION

08 YR. IS 1998 CASE #:

. DEPT-01 RECORDING T#0000 TRAN 0959 11/12/08 14:35:00

#3811 # CG \*-08-021558

COOK COUNTY RECORDER

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Annemicke F. Holder herewith nominate, constitute and appoint Christopher J. Holder my true and lawful attorny in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

LOT 2 IN STONE BRIDGE II, BEING A RESUBDIVISION OF FART OF LOTS 1, 3 AND ALL LOT 4 IN BLOCK 4 IN A. T. MC INTOSH AND CO'S KOHLHING ROA! ACKES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-24-103-028-0000 whose address is: 132 Krista Lane, Palatine, IL. 60067

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, or other negotiable statements, checks, drafts of whatever kind instruments and other written instrument(s) reasonably required to effectuate this loan.

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INITIALS \_

2 A

BOX 333-CTI

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00.530

5/14/00034 | CHIPR

DOUGHAST SOUTH MESS SALES FOR BELL CONTROL OF BOX

SUMPLY PER PERSEN

Openio Of County Clerk's Office

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to November 11, 1998 shall be 300 CC

ACKNOWLEDGMENT

State of Illinois County of Cook

08021558

before me, the undersigned, a October 30,1998 Notary Public in and for said County and State personally appeared with Jalid IL Driver's License personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Earl E. Allen
Notary Public in and for said County and State

My Commissions expires 11/21/2000

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PAGE 2 OF 2

INITIALS

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OFFICIAL SEAL EARL E ALLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/21/00