

UNOFFICIAL COPY

PREPARED BY:

KELLY O'ROURKE
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 604331465

08021560



**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

DEPT-01 RECORDING 98 as \$23.00
T#0000 TRAN 0959 11/12/98 14:36:00
#3813 # CG *-08-021560
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER J. HOLDER and ANNEMIEK F. HOLDER, HUSBAND AND WIFE

and dated 11/2/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. **08021559**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN STONE BRIDGE II, BEING A RESUBDIVISION OF PART OF LOTS 1, 3 AND
ALL LOT 4 IN BLOCK 4 IN A. T. MC INTOSH AND CO'S ROHLWING ROAD ACRES
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN 02-24-103-028-0000

ALSO KNOWN AS: 132 KRISTA LANE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 2nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry
My Commission Expires 5/21/01

DOC PREP, INC. 10/94

BOX 333-CTI

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: PRESIDENT

By: _____

Its: _____

Witness: _____

