

Prepared By

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559



08021586

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Zimk zeta

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING 98 ps \$23.00
T#0000 TRAN 0959 11/12/08 14:41:00
#3841 # CG #-08-021586
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 492774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1998**
executed by **David Zimbrich, married Christine M. Zimbrich**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
6317 SOUTH FAIRVIEW, SUITE 4

08021585

and recorded in Book/Volume No.

No. **Cook**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **201 Parkchester, Elk Grove Village, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF **DuPage**

On **November 2, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Corinne Shanahan

known to me to be the

and **ymme Operations Manager**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Margaret M. O'Dell**

My Commission Expires **11/18/01** **DuPage** County,

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

08-7773700

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 4315 ELK GROVE VILLAGE SECTION 14, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08021586

08-32-409-016-0000