UNOFFICIAL COP?

RELEASE DEE

-12 13:18:48

Cook County Recorder

25.50



MAIL TO:

George W. Groble Marilyn L. Groble 10522 Golf Road Orland Park, IL 66462

1000 M

Know All Men by These Presents, That Har in Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good veluable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto George W. Groble and Marilyn L. Groble, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93534662, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 27-08-210-032

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz 111 W. MONROE - 200/19 CHICAGO. IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10522 Golf Road, Oriano Fark, IL 60462

Dated this 22nd day of September, 1998.

Pamela R. Sierra, Mortgage Loan Office

Suzanne Woodke, Mortgage Loan Office

ORGANIZE

AS

N.W. HARRIS &

A CANAL STATE

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of September, 1998.

Notary Public

200 Clart's Office "OFFICIAL SEAL" LA SHERRY PRESLEY Notary Public, State of Illinois

My Commission Expires 3/06/01

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PARCEL 1:

PARCEL 324 IN CRYSTAL TREE 3RD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PRIVATE ROADWAR EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED NOVEMBER 2, 1989 AND RECORDED NOVEMBER 28, 1989 AS DOCUMENT MUMBER 89566264 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPULTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SFI FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 FND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED LATED NOVEMBER 2, 1989 AND RECORDED NOVEMBER 28, 1989 AS DOCUMENT NUMBER 89566264 IN COOK COUNTY, ILLINOIS.