



When Recorded Mail To:

Loan Number:

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the BELL WEST CREDIT UNION
7222 W CERMAK RD STE 702 NORTH RIVERSIDE IL 60546
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSEPH L POLCYN AND JUDITH POLCYN, HIS, WIFE IN JOINT TENANCY of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 21st day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-438797 in Book of records, Page, to the premises therein described, as follows, to-wit:

LOT 147 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 22-30-207-051

situated in the County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

VMP -4001 (9402) 2/94

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper

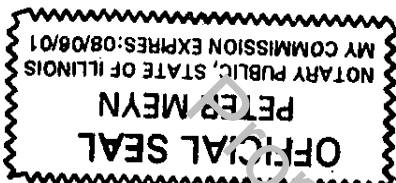


UNOFFICIAL COPY

59812080

(Address)

7222 W CERMAK RD STE 702
NORTH RIVERSIDE IL 60546



BELL WEST COMMUNITY CREDIT UNION

This instrument was prepared by:

[Signature]
Notary Public

Given under my hand and Notarial Seal, this 06th day of NOVEMBER 1998

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

ANDREA BALES AND DEBORAH KIRCHNER

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF
COUNTY OF

DEBORAH KIRCHNER, VICE PRESIDENT

Attest: *[Signature]*

ANDREA BALES, VICE PRESIDENT

By: *[Signature]*

WITNESS MY hand and seal, this 06 th day of NOVEMBER 1998

Loan Number:

PF: