

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998



08021324

SEPT-01 RECORDING 9805 \$23.50
T#0009 TRAN 4292 11/12/85 15:07:00
#6753 RC *-08-021324
COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 10/30/98, executed by

BERNICE HANKS DIVORCED AND NOT SINCE REMARRIED AND
RICHARD M HANKS AND ANDREA C HANKS HUSBAND AND WIFE

08021323

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN #25-15-123-030

1st AMERICAN TITLE order #AC134966 z.s

10528 S FOREST AVENUE

CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 10/30/98

ATTEST
SEAL

By:

BILL PAUL

ASSISTANT SECRETARY

By:

JILL MORAN

VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/30/98

Andrea E. Heersema
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

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LOT 1984 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5,
BEING, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE
ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2
AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

8021324