COOK COUNTY RECORDER JESSE WHITF BRIDGEVIEW OFFICE

4142499001 UNOFFICIAL CO

9445/0053 80 002 Page 1 of 1998-11-13 11:41:49

LIMITED POWER OF ATTORNEY County Recorder

I, Mark A. Radville, of 1487 Shermer Road, #103B, Northbrook, Illinois, appoint Joan M. Radville as my "agent" to act for me and in my name (in any way I could act in person) to transact all business, and make, execute, acknowledge, and deliver all notes, mortgages, assignments of rents, affidavits and any other documentation relating to the refinance transaction for the premises described as follows:

Common Address:

1487 Shermer Road, #103B

Northbrook, IL 60062

Legal Description:

See Attached Rider

Property Index Number:

04-10-304-009-1011

all as effectually in all respects as I could do personally, giving and granting unto her, the said agent, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation hereby ratifying and confirming all that the said agent shall lawfully do or cause to be done by virtue hereof.

Dated this 3rd day of Movember, 1998

Mark A. Radville

State of Indiana

County of Anni Hold

JUNIL CLOPT'S (Salary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARK A. RADVILLE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of November, 1998.

\*This document shall expire at midnight on December 31, 1998

## 4142499001 LEGAL DESCRIPTION RIDER

UNIT NUMBER 103-"B", IN THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**ALSO** 

THE SOUTH & RIDS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO LECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS AND LY LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION (DECLARATION) MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, CN SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Prepared By:
Mail to: Mark A. Radville,
Mail to: Mark A. Radville,
4500 Salisbury Rd.:

Jacksonville, FL
32216