

UNOFFICIAL COPY



Doc#: 0802246000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 08:28 AM Pg: 1 of 2

Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **John P. Walsh, husband of Marlene D. Walsh, whose address is 12762 South Kenneth Ave Unit G, Alsip, IL 60803, and Marlene D. Walsh, wife of John P. Walsh, whose address is 12762 South Kenneth Ave Unit G, Alsip, IL 60803** its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE**, bearing date the **18th** day of **December, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number **0030032356** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS** as follows:


UNIT G IN RONNE TREE CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 AND 9 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2334, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24254210, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.


12762 SOUTH KENNETH AVE UNIT G
ALSIP, IL 60803

PIN #24-34-113 027-1007

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this **15th** day of **January, 2008**,



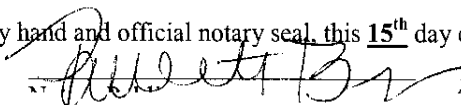
SHELBY J. GERMANY, ASST. VICE PRESIDENT


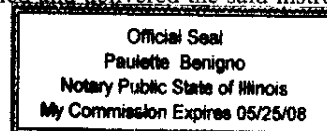
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF Cook

I, Paulette Benigno Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **15th** day of **January, 2008**.





FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Bridgette M. Werner, 3052 W. 111th St., Chicago, 60655

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