NC3-276546IL)

UNOFFICIAL COPY

Prepared by:
Hinckley Allen & Snyder
28 State Street
Boston, MA 02109
Attn: Paul A. Hedstrom, Esq.
After recording, return to:
The Inland Real Estate Group, Inc.
2901 Butterfield Road
Oak Brook, IL 60523
Attn: Gary Pechter, Esq.

Senice Vice President
Assistant General Counsel



Doc#: 0802247024 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2008 12:00 PM Pg: 1 of 6

SPECIAL WARRANTY DEED

THIS INDENTURE, made or the 14th day of June, 2007, by and between Charter One Bank, N.A., a national banking association, with an address of c/o Citizens Financial Group, Inc. 480 Jefferson Boulevard, Warwick, Rhode Island 02886 (hereinafter "Grantor"), and Inland American CFG Portfolio, L.L.C., a Delaware limited liability company, whose address is 2901 Butterfield Road, Oak Brook, Illinois 60523, (hereinafter "Grantee").

WITNESSETH:

THAT Grantor, in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, remise, release, alien and convey unto Grantee, its successors and assigns, forever, the lots, tracts or parcels of land described on Exhibit "A" attached hereto and incorporated herein by reference, together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise apperaising, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claims or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, subject to the matters set forth on Exhibit "B" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, hereditaments, appurtenances and immunities thereto belonging or in any wise appertaining unto Grantee and unto Grantee's heirs, successors and assigns forever, Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor except as aforesaid; and that Grantor will warrant and defend the title to said premises unto Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

[Remainder of Page Intentionally Blank]

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IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed the day and year above written.

Charter One Bank, N.A., a national banking

association

By:____

Mark A. Chiarelli

Sr. Vice President

CITY AT COMMON

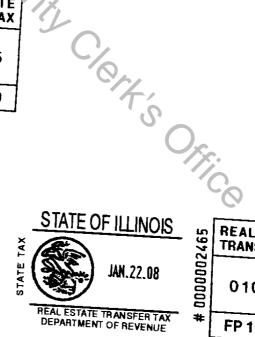


REVENUE STAMP











0802247024 Page: 3 of 6

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COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK

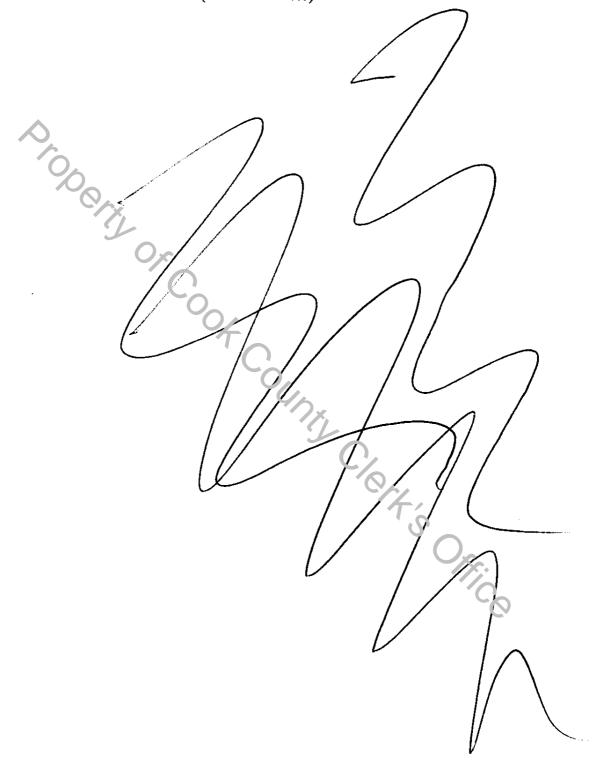
On this (May of June, 2007, before me, the undersigned notary public, personally appeared May A. Chiarelly SVP of Charter One Bank,	
N.A., a national banking association, proved to me through satisfactory evidence	
of identification, which was photographic identification with signature issued by a federal or state governmental agency, oath or affirmation of a credible	
witness, personal knowledge of the undersigned, to be the person whose name	
is signed on the preceding page, and acknowledged to me that he signed it	
voluntarily for its stated purpose and was his free act and deed as said authorized	
signatory of Charter One Bank, N.A., a national banking association.	
(official sea)	agnalia At haddy
No	tary Public:
My	Commission Expires:
O _x Co _y	Amalia II. B. Reddy Notary Public Communication of Massachusetts Commission Expires February 16, 2012
TC.	4n _x ,
	Corti
witness, personal knowledge of the undersig is signed on the preceding page, and acknowled voluntarily for its stated purpose and was his fresignatory of Charter One Bank, N.A., a national (official sea)	Office

0802247024 Page: 4 of 6

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Exhibit "A"

Legal Description (attached hereto)



0802247024 Page: 5 of 6

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IL7 101 Dixie Highway Chicago Heights, IL

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE CENTER LINE OF DIXIE HIGHWAY, ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PORTION AS TAKEN FOR ROADS AND HIGHWAYS, IN COOK COUNTY, ILLINOIS.

FINT IN TORONTO OF COUNTY CLERK'S OFFICE PERM/ NENT INDEX NUMBER: 32-18-213-051-0000

0802247024 Page: 6 of 6

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Exhibit "B"

The following matters to the extent valid, subsisting and enforceable:

- 1. All matters of record.
- 2. Zoning, use and building regulatory ordinances, if any.
- 3. Taxes and assessments, both general and special, not yet due and payable.
- Se execu. 4. The lease executed between Grantor and Grantee of even date herewith.