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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
COUNTY OF Cook }



Doc#: 0802250010 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2008 09:11 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against FAMILY DOLLAR, INC. D/B/A FAMILY DOLLAR STORE TNC Fullerton, LLC Novogroder/West Chicago, LLC (party in interest) Family Dollar, Inc. (lessee) UBS Real Estate Investments, Inc. for Sixteen Thousand One Hundred Seventy-and no Tenths (\$16,170.00) Dollars, on the following described property, to wit:

Street Address:

Family Dollar 5916 W. Fullerton Chicago, IL:

A/K/A:

Lots 20, 21, 22, 23 and 74 in Block 38 In Pennock in the West 1/2 of the Southwest 1/4 of Section 26, Township 40 For th, Range 13, East of the Third Principal Meridian in the

County of Cook in the State of Illinois.

A/K/A:

TAX # 13-26-324-032; 13-26-324-073

which claim for lien was filed in the office of the recorder of dee's of Cook County, Illinois, as mechanic's lien document number(s) 0701750028;

IN WITNESS WHEREOF, the undersigned has signed this instrument wis January 15, 2008.

AMC, INC.

BY:

President

Prepared By: AMC, INC. 13152 S. Cicero Avenue Suite 256

Crestwood, IL 60445

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, David Mitchell, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

President

Subscribed and sworn to before me this **January 15, 20**%

OFFICIAL SEAL
GAYLE CLEMENTS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/23/10

Notary Public's Signature

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