

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 810
November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) Megan E. Walden, married to George Walden, Brian J. Spreng, married to Kerri E. Spreng, Kevin Spreng, single, and Michael G. Spreng, single

of the City of Chicago County of Cook

State of Illinois for and in consideration of

Ten and 00/100 DOLLARS,

and other good and valuable considerations _____

_____ in hand paid,

CONVEY(S) _____ and WARRANT(S) _____ to

Derong Liu

*0712-30135
1 OF 2*

(Names and Address of Grantee)

~~not in Tenancy in Common, but in JOINT TENANCY,~~ the following

described Real Estate situated in the County of Cook

in the State of Illinois, to wit:



Doc#: 0802254109 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 02:24 PM Pg: 1 of 3

Above Space for Recorder's Use Only

3

SEE ATTACHED

VILLAGE OF RIVER FOREST

Real Estate Transfer Tax

Date 12-19-07 Amt Paid \$150.00

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law, of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 15-11-211-018-1035 Vol. 182

Address(es) of Real Estate: 8035 W. Lake St., #1, River Forest, IL 60305

Please
print or
type name(s)
below
signature(s)

DATED this: 4th day of January 2008
[Signature] (SEAL) [Signature] (SEAL)
Kevin Spreng Michael G. Spreng

[Signature] (SEAL) [Signature] (SEAL)
Megan E. Walden, married to George Walden Brian J. Spreng, married to Kerri E. Spreng

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Spreng, Michael G. Spreng, Megan E. Walden, George Walden, Brian J. Spreng, and Kerri E. Spreng personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

LEGAL DESCRIPTION

UNOFFICIAL COPY

UNIT 8035-1 IN EDGEWOOD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1, 2 AND 3 IN BLOCK 19 IN RIVER FOREST SUBDIVISION OF PARTS OF SECTION 11 AND SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26300873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 15-11-211-018-1035 VOL. 182

COMMONLY KNOWN AS 8035 W. LAKE ST., # 1, River Forest, IL 60305

Property of Cook County Clerk's Office

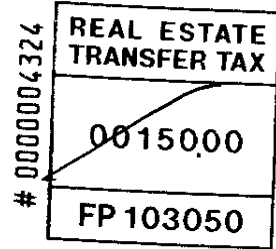
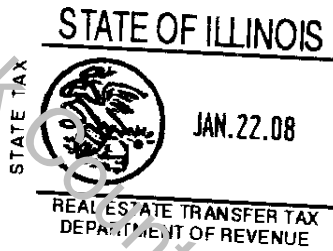
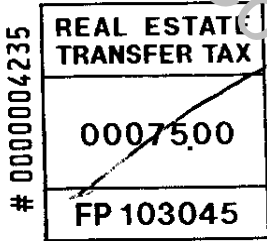
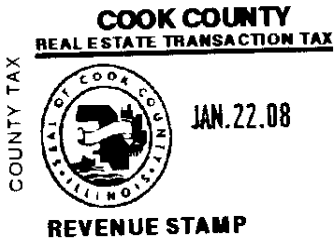
UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



Given under my hand and official seal, this 4th day of January 2008

Commission expires 8/22/08
Bonnie Jean van Ebers
NOTARY PUBLIC

This instrument was prepared by Michael J. Goggin, Atty. at Law, 216 S. Marion, Oak Park, IL 60302
(Name and Address)

MAIL TO: {
Kathleen Griffin, Atty. at Law
(Name)
2725 N. Thatcher, Suite 500
(Address)
River Grove, IL 60171
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Derong Liu
(Name)
8035 W. Lake St.
(Address)
Unit 1
River Forest, IL 60305
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO: _____