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0802255024

Prepared by  
and Return to:  
Howard M. Turner  
222 N. LaSalle St. Suite 800  
Chicago, IL 60601

Doc#: 0802255024 Fee: \$22.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2008 11:12 AM Pg: 1 of 8

(Space Above This Line for Recording Data)

**RELEASE OF MECHANICS LIEN**

**KNOW ALL MEN BY THESE PRESENTS** that American Building Services, LLC d/b/a M-D Building Material of 953 Ston Court, Wheeling, IL 60090 of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Weis Builders, Inc. and Banbury Metrolofts, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through, or by a certain Subcontractor's Claim for Lien recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0724839038 on September 5, 2007, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 17<sup>th</sup> day of January, 2008.

AMERICAN BUILDING SERVICES, LLC  
d/b/a M-D BUILDING MATERIAL

By: 

Executive Vice President

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STATE OF )  
) SS  
COUNTY OF )

I, Olga MIRKIN, a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Mark Echaes personally known to me to the same person who executed the above and foregoing release of mechanics line and personally known to be the Executive Vice President of American Building Services, LLC subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of American Building Services, LLC, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 17th day of Jan, 2008

\_\_\_\_\_  
NOTARY PUBLIC



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

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EXHIBIT A 7 CLAIM FOR LIEN

## DECLARATION OF CONDOMINIUM OWNERSHIP FOR METROLOFTS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN COMMERCIAL PROPERTY

### The Condominium Property

THAT PART BELOW ELEVATION 732.83, DESCRIBED AS FOLLOWS:

THE EAST ONE-THIRD OF LOTS 1 AND 2, THE EAST HALF OF LOT 6 AND ALL OF LOT 6 AND ALL OF LOT 3 IN BLOCK 26, IN TOWN OF DUNTON (ARLINGTON HEIGHTS), IN THE WEST OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

EXCEPT THE FOLLOWING BELOW ELEVATION 710.90:

EXCEPTION #1 (COMMERCIAL PROPERTY #1): BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF DUNTON AVENUE, SOUTH 00 DEGREES 22 MINUTES 34 SECONDS WEST, 133.11 FEET; THENCE NORTH 09 DEGREES 35 MINUTES 11 SECONDS WEST, 44.22 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 59 SECONDS EAST, 0.68 FEET TO THE SOUTHWEST CORNER OF THE EAST ONE-THIRD OF SAID LOTS 1 AND 2; THENCE ALONG THE WEST LINE OF THE EAST ONE-THIRD OF SAID LOTS 1 AND 2 NORTH 00 DEGREES 21 MINUTES 59 SECONDS EAST, 93.34 FEET; THENCE (THE NEXT 6 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 10.34 FEET; THENCE NORTHERLY 20.13 FEET; THENCE WESTERLY 4.56 FEET; THENCE NORTHERLY 9.24 FEET; THENCE EASTERLY 6.84 FEET; THENCE NORTHERLY 9.16 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 15 SECONDS EAST, 44.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION #2 (COMMERCIAL PROPERTY #2): BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, NORTH 89 DEGREES 29 MINUTES 52 SECONDS WEST, 113.74 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 29 SECONDS EAST, 28.13 FEET; THENCE (THE NEXT 11 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 26.64 FEET; THENCE NORTHERLY 25.36 FEET; THENCE EASTERLY 5.93 FEET; THENCE SOUTHERLY 25.38 FEET; THENCE EASTERLY 21.99 FEET; THENCE NORTHERLY 8.58 FEET; THENCE EASTERLY 20.42 FEET; THENCE NORTHERLY 7.87 FEET; THENCE EASTERLY 7.64 FEET; THENCE NORTHERLY 3.66 FEET; THENCE EASTERLY 28.93 FEET TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, SOUTH 00 DEGREES 22 MINUTES 34 SECONDS WEST, 48.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION #3 (COMMERCIAL PROPERTY #3): COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF LOT 6; THENCE SOUTH 89 DEGREES 29 MINUTES 52 SECONDS EAST 10.06 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 25 MINUTES 42 SECONDS EAST, 20.35 FEET; THENCE (THE NEXT 2 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 19.99 FEET; THENCE SOUTHERLY 20.38 FEET

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TO THE SOUTH LINE OF SAID LOT 6; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 6 NORTH 89 DEGREES 29 MINUTES 52 SECONDS EAST, 19.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## DECLARATION OF CONDOMINIUM OWNERSHIP FOR METROLOFTS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN COMMERCIAL PROPERTY

### The Premises

#### A The Premises:

THE EAST ONE-THIRD OF LOTS 1 AND 2, THE EAST HALF OF LOT 6 AND ALL OF LOT 6 AND ALL OF LOT 3 IN BLOCK 26, IN TOWN OF DUNTON (ARLINGTON HEIGHTS), IN THE WEST OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

#### B The Commercial Property:

COMMERCIAL PROPERTY #1: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF DUNTON AVENUE, SOUTH 00 DEGREES 22 MINUTES 34 SECONDS WEST, 133.11 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 11 SECONDS WEST, 44.22 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 59 SECONDS EAST, 0.68 FEET TO THE SOUTHWEST CORNER OF THE EAST ONE-THIRD OF SAID LOTS 1 AND 2; THENCE ALONG THE WEST LINE OF THE EAST ONE-THIRD OF SAID LOTS 1 AND 2 NORTH 00 DEGREES 21 MINUTES 59 SECONDS EAST, 93.34 FEET; THENCE (THE NEXT 6 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 10.34 FEET; THENCE NORTHERLY 20.13 FEET; THENCE WESTERLY 4.56 FEET; THENCE NORTHERLY 9.24 FEET; THENCE EASTERLY 6.84 FEET; THENCE NORTHERLY 9.16 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 15 SECONDS EAST, 41.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMERCIAL PROPERTY #2: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, NORTH 89 DEGREES 29 MINUTES 52 SECONDS WEST, 113.74 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 29 SECONDS EAST, 28.13 FEET; THENCE (THE NEXT 11 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 26.84 FEET; THENCE NORTHERLY 25.36 FEET; THENCE EASTERLY 5.93 FEET; THENCE SOUTHERLY 25.38 FEET; THENCE EASTERLY 21.99 FEET; THENCE NORTHERLY 8.58 FEET; THENCE EASTERLY 20.42 FEET; THENCE NORTHERLY 7.87 FEET; THENCE EASTERLY 7.84 FEET; THENCE NORTHERLY 3.68 FEET; THENCE EASTERLY 28.93 FEET TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, SOUTH 00 DEGREES 22 MINUTES 34 SECONDS WEST, 48.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

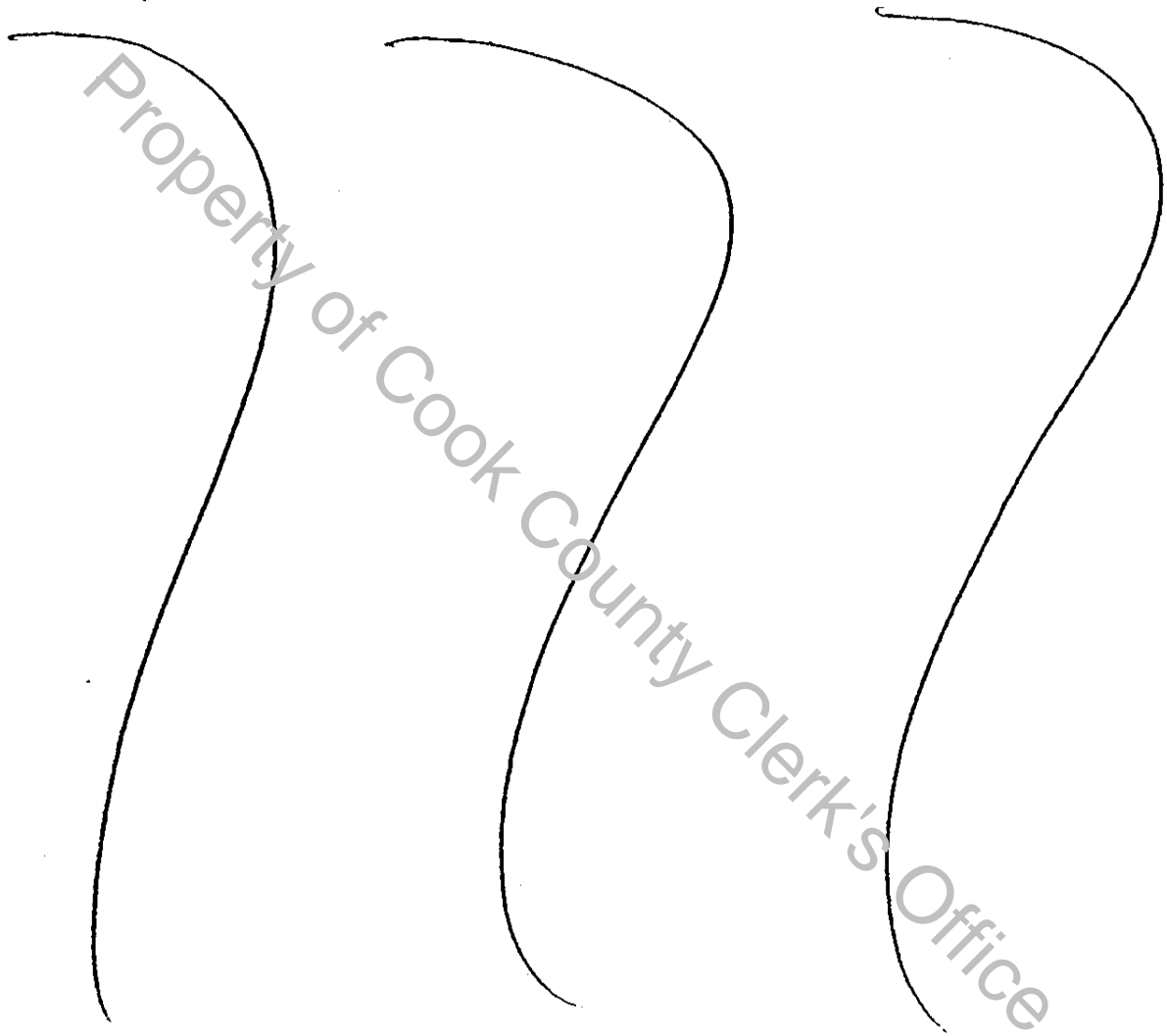
COMMERCIAL PROPERTY #3: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF LOT 6; THENCE SOUTH 89 DEGREES 29 MINUTES 52 SECONDS EAST 10.06 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 25 MINUTES 42 SECONDS EAST, 20.35 FEET; THENCE (THE NEXT 2 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE) EASTERLY 19.99 FEET; THENCE SOUTHERLY 20.38 FEET TO THE SOUTH LINE OF SAID LOT 6;

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THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 6 NORTH 89 DEGREES 29 MINUTES 52 SECONDS EAST, 19.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

C The Residential Property: All of the Premises, excepting therefrom the Commercial Property

D Commercial Property Cost Sharing Percentage: 10.734%



DECLARATION OF CONDOMINIUM OWNERSHIP  
 FOR METROLOFT & CONDOMINIUM  
 AND PROVISIONS RELATING TO CERTAIN COMMERCIAL PROPERTY

Undivided Interests

Unit	S.F.	% Interest	Storage	Mo Assess w/o Pkg Stickers
201	883	3.20%	S-1	\$187.43
202	808	3.29%	S-2	\$192.74
203	824	2.98%	S-3	\$174.91
204	1217	4.41%	S-4	\$258.33
205	1219	4.42%	S-2B	\$258.75
206	1288	4.59%	S-5	\$288.73
207	1288	4.57%	S-6	\$273.40
208	812	2.94%	S-7	\$172.98
209	884	3.49%	S-8	\$204.62
212	817	2.95%	S-9	\$173.42
213	1159	4.20%	S-10	\$246.01
214	1142	4.14%	S-12	\$242.41
215	1083	3.85%	S-13	\$225.64
301	883	3.20%	S-15	\$187.43
302	808	3.29%	S-16	\$192.74
303	824	2.98%	S-17	\$174.91
304	1217	4.41%	S-11	\$258.33
305	1219	4.42%	S-19	\$258.75
306	1288	4.59%	S-20	\$288.73
307	1288	4.57%	S-21	\$273.40
308	1285	4.59%	S-22	\$269.51
309	883	3.50%	S-23	\$210.78
311	817	2.95%	S-24	\$173.42
312	1159	4.20%	S-25	\$246.01
313	1142	4.14%	S-17	\$242.41
314	1083	3.82%	S-26	\$225.64

100.00%

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## EXHIBIT A TO DECLARATION

### The Premises

I. The Commercial Property - see attached Exhibit "A-1"

II. Cost Sharing Percentages, as follows:

Commercial Property 1	52.20%
Commercial Property 2	40.70%
Commercial Property 3	4.10%
Total	100.00%

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## EXHIBIT B *Claim For Lien*

**C** The Residential Property: All of the Premises, excepting therefrom the Commercial Property

Unit	S.F.	% Interest	Storage	Mo Assess w/o Pkg Stokers
201	883	3.20%	S-1	\$187.43
202	908	3.28%	S-2	\$192.74
203	824	2.98%	S-3	\$174.91
204	1217	4.41%	S-4	\$258.33
205	1219	4.42%	S-28	\$258.75
206	1288	4.59%	S-5	\$288.73
207	1288	4.57%	S-6	\$273.40
208	812	2.94%	S-7	\$172.38
209	814	3.49%	S-8	\$204.62
212	817	2.95%	S-9	\$173.42
213	1159	4.20%	S-10	\$248.01
214	1142	4.14%	S-12	\$242.41
215	1083	3.82%	S-13	\$225.64
301	883	3.20%	S-15	\$187.43
302	908	3.28%	S-16	\$192.74
303	824	2.98%	S-17	\$174.91
304	1217	4.41%	S-11	\$258.33
305	1219	4.42%	S-12	\$258.75
306	1288	4.59%	S-20	\$288.73
307	1288	4.57%	S-21	\$273.40
308	1288	4.59%	S-22	\$288.73
309	883	3.20%	S-23	\$210.78
311	817	2.95%	S-24	\$173.42
312	1159	4.20%	S-25	\$248.01
313	1142	4.14%	S-47	\$242.41
314	1083	3.82%	S-26	\$225.64
100.00%				

**D** Commercial Property Cost Sharing Percentage: 10.734%

**II.** Cost Sharing Percentages, as follows:

Commercial Property 1	52.20%
Commercial Property 2	40.70%
Commercial Property 3	4.10%
<b>Total</b>	<b>100.00%</b>