

Prepared By:

UNOFFICIAL COPY

08022598

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 120
SCHAUMBURG, ILLINOIS 60173

4/10/001 17 005 Page 1 of 2
1998-11-13 10:52:11
Cook County Recorder 23.50



WHEN RECORDED MAIL TO
SB TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 120
SCHAUMBURG
ILLINOIS 60173

98005657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-38-06157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
1375 EAST WOODFIELD ROAD-SUITE 210
SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 1998**
executed by **PHILLIP COSTELLO AND SHEILA COSTELLO, HUSBAND AND WIFE**
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 120**
SCHAUMBURG, ILLINOIS 60173

08022597

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10524 S. LAVERGNE, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **NOVEMBER 4, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Robert C. Moody
known to me to be the **Vice President**
and

By: **Robert C. Moody**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public **Vickie L. Hoelzer**
Cook County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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M

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Rev. 05/05/97 DPS 049



24-16-223-043-0000

Property of Cook County Clerk's Office

LOT 43 IN BLOCK 2 IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1958 AS DOCUMENT NUMBER 17 220 374 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION