

# UNOFFICIAL COPY



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1998-11-13 08:45:33  
Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 9808310272

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE NORTH 33 1/3 FEET OF LOT 69 IN HILL CREST BEING A SUBDIVISION-IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #12-36-212-025-0000

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

1/3  
98-17609

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

**RICHARD M FRENCH AND JUDITH M FRENCH, HIS WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of JULY, 1972 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 21996727 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

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9808310272  
FRENCH

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,  
this **28th** day of **OCTOBER, 1998**

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Ellen Hanrahan Assistant Vice President

**MARY ELLEN HANRAHAN**

Attest: Guadalupe M Perez Assistant Secretary

**GUADALUPE M PEREZ**



STATE OF ILLINOIS ss.  
COUNTY OF COOK

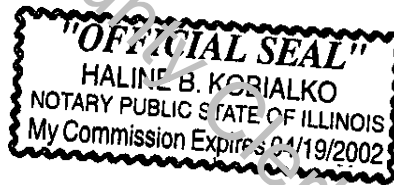
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **28th** day of **OCTOBER, 1998**

This instrument was prepared by

Haline B. Korbalko

Notary Public



08022814

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Richard French  
2024 N 73rd St  
Elmwood Park IL 60707

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