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1998-11-13 08:53:15  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the MIDWEST BANK & TRUST COMPANY a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRENDA SMAGA, WHOSE ADDRESS IS 8286 W. GUNNISON, NORRIDGE, IL 60656.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JULY 19 97 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97608728 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 163 IN CUMBERLAND HEIGHTS, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 1314083, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-11-408-039.

REAL PROPERTY ADDRESS IS: 8286 W. GUNNISON, NORRIDGE, IL 60656.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, MIDWEST BANK & TRUST COMPANY, has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ~~XXXX~~ ~~XXXXXXXXXX~~ and its corporate seal to be hereto affixed, this 2ND day of NOVEMBER, 19 98.

MIDWEST BANK AND TRUST COMPANY  
BY: [Signature] ASST. VICE President  
ATTEST: [Signature] VICE PRESIDENT ~~XXXXXXXXXX~~

This instrument was prepared by: SHANNON REID-501 W. NORTH AVENUE, MELROSE PARK, IL 60160.  
(Name) (Address)

PTS 98-1804

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

ELIZABETH SALGADO, in and for said County, the State aforesaid DO HEREBY CERTIFY that GERALD J. MARSHALL personally known to me to be the ASST. VICE President of the MIDWEST BANK & TRUST COMPANY a corporation, and JOHN SPEAR, personally known to me to be the VICE PRES. ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and VICE PRES. ~~XXXXXX~~ they signed and delivered the said instrument as ASST. VICE President and VICE PRES. ~~XXXXXX~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. seal this 2nd day of Nov, 19 98.

*Elizabeth Salgado*

“OFFICIAL SEAL”  
Elizabeth Salgado  
Notary Public, State of Illinois  
My Commission Expires 06/15/99

08022823

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

MIDWEST BANK and TRUST COMPANY

TO

ADDRESS OF PROPERTY:



MAIL TO: Brenda Smart  
8286 W Gunnison  
Nardinog Dr 60556

Reorder from Illiana Financial, Inc.