UNOFFICIAL COP 30 22905 CO 2903/0020 30 001 Page 1 of

1998-11-13 09:06:42

Cook County Recorder

25.00

SATISFACTION OF MORTGAGE



Loan No. 0004611462 Name Richard F Henry Nancy J Henry

After Recording Mail to MR AND MRS RICHARD HENRY 2728 N HAMPDEN CT 801 CHICAGO IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD F. HENRY AND NANCY J. HENRY,

as Mortgagor, and recorded on 11-21-97 as document number 97875806 in the Recorder's Office of COOK County, and assigned to LaSalle Fank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

T

Legal description enclosed herewith

Commonly known as 2728 N Hampden Court 3 Chicago IL 60614

PIN Number 14-28-308-022-1064

The undersigned hereby warrants that it has foll right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atterney-in-fact under a duly recorded power of attorney.

Dated October 06, 1998

LaSalle Bank, FSB

(1147/26/16/16/16/1028/10/16/11)

Joan Servicing Officer

RE201 015 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

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SATISFACTION OF MORTGAGE PREPARED BY: CZ

LOAN NUMBER: 000461146-2 **MORTGAGOR: HENRY**

UNIT NUMBER 803 IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT OF BLOCK 'A' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25137767 TOGETHER M1.
PERCE.

COOK
COUNTY CIGHT'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

08022905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

> Loan Number 0004611462 Name Richard F Henry Nancy J Henry

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set fortn.

Given under my hand and notarial seal October 06, 1998

08022905

OFFICIAL SEAL' DOREEN BARBIERI

Notary Public, State of Illinois

My Commission Expires 1/30/2001

PREPARED BY

Doreen Barbieri

LaSalle Home Nortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 015 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95