

Prepared By:

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08022017

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1998-11-12 15:18:52

Cook County Recorder

25.00



08022017

LYN BERNSTEIN
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603029809

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 1998** executed by **LISA M. NILSEN, A SINGLE PERSON NEVER MARRIED**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. _____ page(s) No. _____, **COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)

hereinafter as follows: Commonly known as **4108 NORTH KENMORE-UNIT GS, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On MAY 15, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **MARTHA E. TONJUK** known to me to be the ASSISTANT VICE-PRESIDENT and **JAMES E. WRZALA** known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

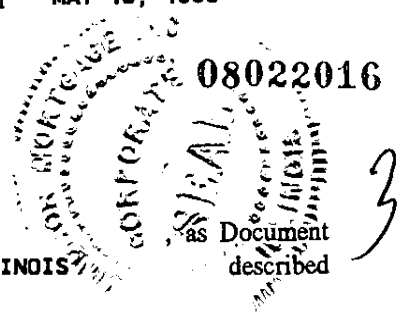
Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE-PRESIDENT**
James E. Wrzala
By: **JAMES E. WRZALA**
Its: **ASSISTANT SECRETARY**

Witness: _____
"OFFICIAL SEAL"
LYN A. BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 06/20/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *Lyn A. Bernstein* COOK County,
My Commission Expires _____

BOX 333-CTI

LND CTR KD 773422 3073



Property of Cook County



TAX ID #: 14-17-401-029 14-17-401-030 14-17-401-031 14-17-401-032

AFORSAID RECORDED AS DOCUMENT NUMBER -

ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF - A LIMITED COMMON

ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -

COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,

IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S

AND 34 (EXCEPT THE WEST 25 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6

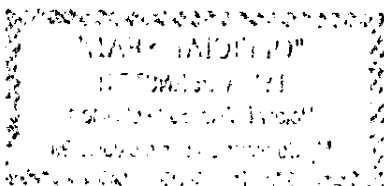
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30, 31, 32, 33

4102-2S AND 4102-3S IN THE GRACELAND TERRACES CONDOMINIUM AS DELINEATED

UNIT NUMBERS 4102-GN, 4104-GN, 4104-GS, 4102-IN, 4104-IN, 4104-IS,

4102-2N, 4104-2S, 4104-2N, 4104-3S, 4102-3N, 4104-3N, 4102-GS, 4102-IS,

RIDER - LEGAL DESCRIPTION



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EXHIBIT "A"
Legal Description

UNIT NO. 4108-GS IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980

PIN NOS. 14-17-401-029-0000; 14-17-401-030-0000; 14-17-031-0000; 14-17-401-032-0000

Property of Cook County Clerk's Office