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Doc#: 0802204013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 08:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001395425332005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARK J KAUFMAN, CHRISTINE M KAUFMAN

Property Address.....: 714 NORTH VAIL AVE, ARLINGTON HEIGHTS, IL 60004 P.I.N. 03-29-114-015-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/12/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0618846012, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 8, 9, AND 10 IN BLOCK 5 IN W.H. AND J. DUNTON AND OTHERS SUBDIVISION OF LOTS 4, 5, AND 6 OF DUNTONS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND LOTS 1, 2, 8, 9 IN DUNTONS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of January, 2008.



Rozan Contreras, Notary public
Commission expires 03/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK J KAUFMAN, CHRISTINE M KAUFMAN
21 Deer Run
Avon, CT 06001

Prepared By: Steve U. Galiano
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684