## **UNOFFICIAL COPY**



Doc#: 0802205277 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2008 02:27 PM Pg: 1 of 2

\$5000 PM Ox Above space for Recorder's Use Only

Loar # 0200995959

File # 14-07-T179

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corpor tion organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party or the first part, for and in consideration of the sum of TEN DOLLARS and other good and valvable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CreenPoint Mortgage Funding, Inc. all interests in and under that certain Mortgage dated 4/23/2004 executed by

Alonzo E. Roberts Jr. a/k/a Alonzo Roberts

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenP pirt Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/19/2004 as Document Number 0414041159 and which Mortgage covers the following described property, to-wit:

THE SOUTH 10 FEET OF LOT 4 AND THE NORTH 35 FEET OF LOT 5 IN BLOCK 6 IN EGGLESTON'S SECOND SUBDIVISION BEING IN THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL

P/gASSIGNMENTS-07-T17BOX 70



## **UNOFFICIAL COPY**

Commonly known as:

7150 S. Princeton Avenue

Chicago, IL 60621

PIN 20-28-201-027

In Cook County **BOX 70** 

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/06/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its Ast Secretary and its corporate seal
affixed hereto this U day of Dec , 200.
Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.
By: Datriaia C. Lie Attest: M. M. M.
Patricia C. Lee, Assistant Secretary Tina Jones
STATE OF CA Asst. Section,
STATE OF CHI
COUNTY OF Musicoger
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4
I, Law Coat S, the undersigned Notary Public, do hereby certify that
Patricia Lee and Tina Tre s who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and area of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
CN/PN 1 1 1 10 14: M 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
GIVEN under my hand and Seal this \( \text{\text{\text{\text{\text{\text{Center}}}}} \), 20\( \text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\texict{\text{\text{\text{\texi{\text{\texi{\texi{\text{\text{\texi{\texi{\t
Kan Cook
Notary Public William SEAL
Notary rubite William SEATE
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300
Notary Public William SEAL  Prepared by and mail to: Codilis & Associates, P.C.  15W030 North Frontage Road, Suite 100  Burr Ridge, IL 60527  (630) 794-5300  14-07-T179
14-07-T179