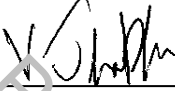


UNOFFICIAL COPY

Doc#: 0802206031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 10:55 AM Pg: 1 of 2


Prepared by: VARSHA THAKKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40903502
Investor #: 2626

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MACRH 07, 2007 and executed by LETICIA ARROYO AND JESUS ALEJANDRE as Mortgagor(s), in the amount of \$477,000.00, and recorded on 3-19-07, in Book _____ at Page _____ as document number 0707840108, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4917 NORTH CHRISTIANA AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-11-421-011

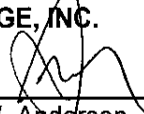
Dated: JANUARY 07, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236: 576 306

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
BNC MORTGAGE, INC.**



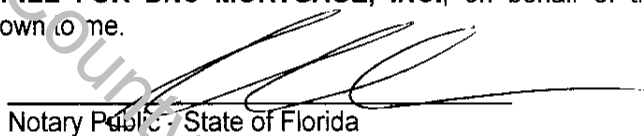
Name: Scott W. Anderson
Title: Vice President


STATE OF FLORIDA
COUNTY OF PALM BEACH

}
SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 07, 2008 , by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.