Doc#. 0802208093 fee: \$36.00

Att: 01/2/2008 to 05 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0802208093 fee: \$36.00

Att: 01/2/2008 to 05 AWPg: 1 of 2

Clack Couloty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004714049 ALBERTO CHAVEZ PO Date: 01/16/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## ALBERTO CHAVEZ UNMARRIED AND GIBRIEL ORTEGA UNMARRIED

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>September 14, 2006</u> calling for the original principal sum of dollars (<u>\$185,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0627905189</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**2246 S SACRAMENTO AVE, CHICAGO IL - 60623** Tax Parcel No. **16-25-103-042-0000** 

LEGAL DESCRIPTION: LOT 34 IN KOSCIUSZKOS SUBDIVISION 3 EING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL! NO!S.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 17th day of January, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

3y

MARYBETH CRISWELL Its VICE PRESIDENT

OFFICE

0802208093 Page: 2 of 2

## **UNOFFICIAL COPY**

0004714049 ALBERTO CHAVEZ

State of <u>OHIO</u>	)	
County of MONTGOMERY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>January</u>, <u>2008</u>, personally appeared <u>MARYBETH CRISWELL</u>, <u>VICE PRESIDENT</u>, of

## NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT NOTARY PUBLIC

IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Notary Public JOAN WIMSATT