

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0802208283 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 11:57 AM Pg: 1 of 2



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SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3062292200 "BOYLE" Lender ID:262/001/366588982 Cook, Illinois PIF: 12/19/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THOMAS BOYLE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/14/2006 Recorded: 08/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624026065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

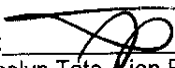
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-31-303-017

Property Address: 18104 LAKE SHORE DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 26th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 25.00 FEET OF THE NORTH 100.00 FEET OF THAT PART OF LOT 243 BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 243; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 243, A DISTANCE OF 31.28 FEET; THENCE SOUTH 01 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 11.52 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST 85.00 FEET; THENCE SOUTH 01 DEGREES 12 MINUTES 39 SECONDS EAST, 143.00 FEET; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST 85.00 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 39 SECONDS WEST 143.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN MARLEY CREEK RESUBDIVISION OF OUTLOTS Y AND Z IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98 AS DOCUMENT 98728898 AND CERTIFICATED OF CORRECTION RECORDED 8/26/98 AS DOCUMENT 98759042 AND 9/17/98 AS DOCUMENT 98831699, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNSHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

Property of Cook County Clerk's Office