

# UNOFFICIAL COPY



Doc#: 0802208418 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2008 02:51 PM Pg: 1 of 1

## PARTIAL RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **3021 WEST ARMITAGE, LLC**, 3610 Maple Avenue, Northbrook, Illinois 60062, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, AND ASSIGNMENT OF RENTS bearing date the 11th day of March, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0509733116 and 0509733117 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

Unit Number 408 in the Armitage Condominium as delineated on the Survey of the following described Real Estate property to wit:

Lots 1, 2, 3 and 4 and the East 1 Foot 10-3/8 Inches of Lot 1 in the Resubdivision of Lots 5 and 6, in the Resubdivision of Lots 43 to 48, inclusive in Block 1 in the Subdivision of the East 19 Acres of the West 38 Acres of the Northwest 1/4 of the Southwest 1/4 of Section 36, Township 40 North, Range 13, East of the third Principal Meridian, in Cook County, Illinois.

3021-25 W. Armitage Ave., Unit 408  
Chicago, Illinois 60647

PIN: 13-36-303 002 0000  
13-36-303-003 0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 14<sup>th</sup> day of January, 2008,

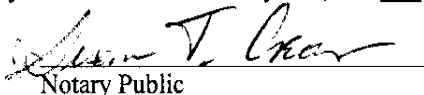
  
MICHAEL P. GEARY, VICE PRESIDENT

  
BRIAN D. ASSINK, COMMERCIAL LOAN OFFICER

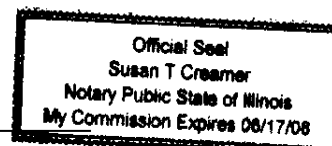
STATE OF ILLINOIS  
COUNTY OF GRUNDY

I, the undersigned Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **MICHAEL P. GEARY, VICE PRESIDENT AND BRIAN D. ASSINK, COMMERCIAL LOAN OFFICER**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 14<sup>th</sup> day of January, 2008.

  
Notary Public

6-17-08  
Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: S. Creamer. Founders Bank. 3052 W. 111th St.. Chicago. 60655