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08022158

RELEASE DEED
(ILLINOIS)

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08022158

2880/0226 66 001 Page 1 of 2
1998-11-12 15:32:04
Cook County Recorder 23.50

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS

THAT Anchor Mortgage Corporation
520 W. Erie, Suite 300 Chicago, IL 60610

of the County of Cook and State of Illinois for and in consideration of one dollar, and

for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,

release, convey and quit claim unto Royce D. Banks, unmarried

449 E. Oakwood Unit # 1 Chicago, IL 60653
Name and Address

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

may have acquired in, through, or by a certain mortgage, bearing the date 24th day of November

19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____

of _____ page _____ as Document Number 97894818 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Handwritten: 20-03-203-011
4 238937

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Legal Description:



08022158

UNITS 1-449 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVARD CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97884401, IN THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


TAX ID # 20-03-203-011



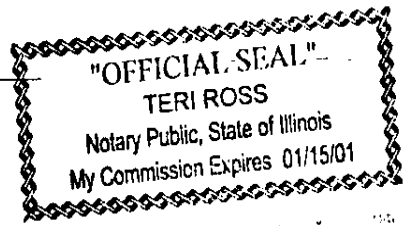
John M.C. Munson
President

I, the undersigned, a notary public in and for Cook County, Illinois, do hereby certify that John Munson, President of Anchor Mortgage Corporation, personally known to me to be the same person whose name is subscribed above as President, appeared before me this day in person, and acknowledges that he signed, sealed and delivered the said instrument as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Signed and Sworn to before me this 18 June 1998.



Notary Public



Property of Cook County Clerk's Office