

UNOFFICIAL COPY



0802217015

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0802217015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2008 08:59 AM Pg: 1 of 3

Loan No.
00414511448365

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN G UKROPEN AND ANN L UKROPEN F/K/A ANN L HASKEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 2003, and recorded on October 31, 2003, in Volume/Book Page Document 0330435163 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-305-022
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2743 MEADOWLARK LN, EVANSTON, IL, 60201

Witness my hand and seal 01/02/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

MARIOLA E TOBOREK
Vice President




34
S.C.
P.3
M.J.
B.W.

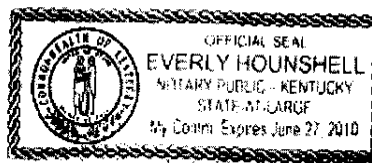
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/08.


EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: IGNICRIS ALERA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511448365
County of: COOK COUNTY
Investor No:
Outbound Date: 12/26/07
Investor Loan No:

Property of Cook County Clerk's Office

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TAX ID 05-33-305-022

LOT 15 IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1 LOTS 1 TO 10 AND 14 TO 18, INCLUSIVE. IN BLOCK 2 LOTS 9 TO 13. INCLUSIVE. IN BLOCK 3 ALL IN HIGHLAND TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE, AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCK 1 AND BLOCK 2, ALSO TOGETHER WITH ALL OF 16 FOOT PUBLIC ALLEY NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY ALLEY IN SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY ILLINOIS

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