# UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE **OF** REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 0917793332

Doc#: 0802217019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/22/2008 08:59 AM Pg: 1 of 3

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NCM'NEE PERL MORTGAGE INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one tollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM up to MICHAEL RHODES AND WEI-CHIEN TU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the that of February 24, 2006, and recorded on March 10, 2006, in Volume/Book Page Document 0606935187 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-101-047-2247

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 655 WEST IRVING PARK ROAD #3017, CHICAGO, IL, 60613

Witness my hand and seal 12/28/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NUMINEE PERL

MORTGAGE

MARIOLALE TOBOREK

Vice President

IL00.DOC 08/06/07 34 EY 3 W

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## **UNOFFICIAL COPY**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/28/07.

EVERLY HOURSHELL -

Notary Public

EXPIRES 06/27/2010

Prepared by: JARLENE SAMALIA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606

Lexington, KY 4057649982 Min: 100120001009308503

MERS Phone, if applicable: 1-888-679-6377

OPFICIAL SEAL
EVERLY HOUNSHELL
ACTUARY PUBLIC - KENTUCKY
STATE AT CARROF
TAY CORINE Expres June 27 2010

Loan No: 0917793332

County of: COOK COUNTY
Investor No: 000
Outbound Date: 12/26/07
Investor Loan No:

0802217019 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 655 WEST IRVING PARK ROAD

UNIT 3017

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-101-047-2247

#### LEGAL DESCRIPTION:

UNIT 3017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office