## **UNOFFICIAL COPY**



Doc#: 0802222016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/22/2008 10:16 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS.

That the CIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment or the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, GREENVIEW GROUP OF ILLINOIS, LLC RELEASE, CONVEY and QUIT CLAIM unto heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 16th day of May, 2006, recorded in the Recorder's Office of COOK in the State of U.L'NOIS, as Document no(s) 0613933059 & 0613933060 to the premises therein described, situated in the County of COOK, Stric of ILLINOIS, as follows, to wit:

LOT 1 MAYERS' SUBDIVISION SEING A SUBDIVISION OF THAT PART OF LOT 7 LYING NORTH OF THE MIDDLE OF GREENBAY ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM ALL OF THAT PART OF THE EAST 145 FEET OF SAID LOT 7 WHICH LIES SOUTH OF THE NORTH 559.0 FEET OF SAID LOT 7, ALL IN COOK COUNTY, IL ANO'S.

together with all the appurtenances and privileges ther cunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-06-300-142 Address(es) of premises: 364 PARK AVE., GLENCOE, L 0022.

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed to: the uses and purposes therein set forth this 7th day of January, 2008.

FIRST BANK OF HIGHLAND PARK	
BY: Mare Sisola (seal)	Attest: (seal)
Marc N Zisook, Vice Provident	Terese Sikorski Assistant Vice President
Marc N Z.ISOOK, VICCO II SIGORI	· S _
STATE OF ILLINOIS ) ss.	
COUNTY OF LAKE )	the Court of Cornected DO HERERY C'-R" (EV) that the abovenamed
I, the undersigned, a notary public in and for said County, in	the State aforesaid, DO HEREBY CZR LIFY, that the abovenamed
- and by CIU-3-1d Doeld negotiably Enough Id	A me he me same octoons whose names is a source of
in the most consecred before me this day in person and sever	ally acknowledged that they signed and delivered the said instrument as

instrument, appeared before me this day in person and severally acknowledged that they sig such officers of said corporation and caused the scal of said corporation to be thereunto affixed as their fire, and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this 7th day of January, 2008.

Odhar Tule (Seal) Notary Public

\$ PATRICIA MATA
Notary Public, State of Illinois
My Commission Expires 04/17/10

This instrument was prepared by: First Bank of Highland Park 633 Skokie Ave., Suite 320

Northbrook, IL 60062

Mail Recorded Document to:

Greenview of Illinois

40 N. Mibyaukee Ave., Lincolnshire, IL 60022