

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

LR39623-2A  
**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**  
(Illinois)



Doc#: 0802233232 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2008 01:25 PM Pg: 1 of 3

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Allied Waste Services, Inc 2608 S Damen, Chicago, Il

does hereby acknowledge satisfaction or release of the claim for lien against Urban Home Development Group LLC

for Three Thousand Two Hundred Seventy Eight and 45/100 Dollars, on the following described property, to-wit:

See Exhibit A - at ached

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0618044131

Permanent Real Estate Index Number(s): 11-19-223-006

Address(es) of property: 913 Forest, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of January, 2008.

ATTEST:

Carl Christl  
Secretary

Allied Waste Services, Inc  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Jack DeVries  
By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Carl I Christl c/o Allied Waste Services, 2608 S Damen, Chicago, Il 60608  
(Name and Address)

Box 400-CTCC

2 of 2  
D2  
CA8906098

2

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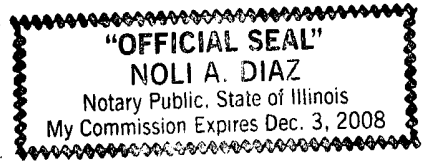
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noli Diaz, a notary public in and for the county in the state aforesaid, do hereby certify that Carl J Christl, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of January, 2008.



Notary Public



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_.

Notary Public

Property of Cook County Clerk's Office

|      |          |       |        |      |          |      |
|------|----------|-------|--------|------|----------|------|
| 11   | 9        | 223   | 006    | 1701 | 054      | 0070 |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM |

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1967 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM

58

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 11- 19- 223- 006 1701

GIBBS LADD & GEORGES | SEC. TOWN RANGE | LOT SUB-LOT LOT BLOCK  
 ADD TO EVANSTON | 19 | 41 | 14 | L SB | 5  
 RESUB 4 &

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 0    | 0        | 0     | 0      | 0    | 0        | 0    | 0            | 0             | 0            | 0    |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53           | 54            | 55           | 56   |
| 57   | 58       | 59    | 60     | 61   | 62       | 63   | 64           | 65            | 66           | 67   |
| 68   | 69       | 70    | 71     | 72   | 73       | 74   | 75           | 76            | 77           | 78   |
| 79   | 80       |       |        |      |          |      |              |               |              |      |
| 1    | 1        | 1     | 1      | 1    | 1        | 1    | 1            | 1             | 1            | 1    |
| 2    | 2        | 2     | 2      | 2    | 2        | 2    | 2            | 2             | 2            | 2    |
| 3    | 3        | 3     | 3      | 3    | 3        | 3    | 3            | 3             | 3            | 3    |
| 4    | 4        | 4     | 4      | 4    | 4        | 4    | 4            | 4             | 4            | 4    |
| 5    | 5        | 5     | 5      | 5    | 5        | 5    | 5            | 5             | 5            | 5    |
| 6    | 6        | 6     | 6      | 6    | 6        | 6    | 6            | 6             | 6            | 6    |
| 7    | 7        | 7     | 7      | 7    | 7        | 7    | 7            | 7             | 7            | 7    |
| 8    | 8        | 8     | 8      | 8    | 8        | 8    | 8            | 8             | 8            | 8    |
| 9    | 9        | 9     | 9      | 9    | 9        | 9    | 9            | 9             | 9            | 9    |



Property of Cook County Clerk's Office

EXHIBIT A