

UNOFFICIAL COPY

08023449

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1998-11-13 14:17:38  
Cook County Recorder 25.50



08023449

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 810610

Index: 23584

JobNumber: 230\_9822

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** VIRGIL TAM AND FLAVIA TAM  
**Original Mortgagee:** CTX MORTGAGE COMPANY  
**Original Loan Amount:** \$156,500.00  
**Property Address:** 21 NICOLETTE AVENUE, SCHAUMBURG, IL 60173  
**Date of DOT:** 10/28/94  
**Date Recorded:** 11/15/94  
**Doc. / Inst. No:** 94-966823  
**PIN:** 07-24-111-024  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



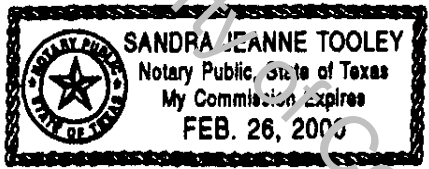
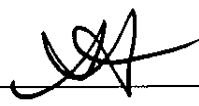
\* 8 1 0 6 1 0 \*

SV  
PB  
MY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



LEGAL DESCRIPTION 08023449  
**UNOFFICIAL COPY**

LOAN NUMBER 6344915

ASSIGNEE LOAN NUMBER 1900419738

STATE IL

POOL NUMBER D57672

COUNTY COOK (A)

LOT 24 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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