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LOAN #
FS File No.: 07-8446D



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0802347171 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 11:39 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by J. Wallace Watkins, Jr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated September 29, 2006, and recorded on November 1, 2006 as Document No. 0630547047 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 34, IN LAKE LYNWOOD UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1973, AS DOCUMENT 2715096, IN COOK COUNTY, ILLINOIS.

Commonly known as 19429 Lake Lynwood Drive, Lynwood, IL 60411
Permanent Index No.: 33-07-105-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on 1-2-08, has caused this instrument to be executed by KIMBERLY DAWSON, 1ST VICE PRESIDENT, its _____, and attested by MICALL BACHMAN, VICE PRESIDENT, its _____, and its Corporate Seal to be hereunto affixed.

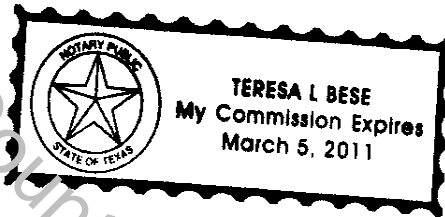
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: [Signature] Attest: [Signature]
 KIMBERLY DAWSON, 1ST VICE PRESIDENT MICALL BACHMAN, VICE PRESIDENT

State of ~~California~~ **TEXAS**
 County of _____ **COLLIN**

Subscribed and sworn to (or affirmed) before me on this JAN - 2 2008, 20 20, by KIMBERLY DAWSON, 1ST VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Signature]



Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

Cook County Clerk's Office