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LOAN #
FS File No.: 07-8631D



Doc#: 0802347190 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 11:45 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC., ASSET BACKED CERTIFICATES, SERIES 2006-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Manuel Tavares to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated December 9, 2005, and recorded on December 14, 2005 as Document No. 0534845064 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 1-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24872257, IN THAT PART OF THE WEST ½ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 972 Thornton Lane, Unit 101, Buffalo Grove, IL 60089
Permanent Index No.: 03-08-101-017-1001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on 1-2-08, has caused this instrument to be executed by KIMBERLY DAWSON, 1ST VICE PRESIDENT, its [Signature] and attested by MICALL BACHMAN, VICE PRESIDENT, its _____, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

By: [Signature] Attest: [Signature]
 KIMBERLY DAWSON, 1ST VICE PRESIDENT MICALL BACHMAN, VICE PRESIDENT

State of California
 County of _____

Subscribed and sworn to (or affirmed) before me on this JAN - 2 2008, 20 _____, by KIMBERLY DAWSON, 1ST VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Signature]



Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

Cook County Clerk's Office