## UNOFFICIAL CO

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To: JAMES POPP 1519 NORTH DRYDEN ARLINGTON HEIGHTS, IL 600040000 Doc#: 0802349073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2008 03:05 PM Pg: 1 of 2

**SATISFACTION** 

HSBC MORTGAGE CORPORATION (USA) #:5192092 "POPP" Lender ID:152/018/0519920929 Cook, Illinois MERS #: 100196368000223399 VRU #. 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Mor gage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JAMES P. POPP AND DESPA KOWALCZYK, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 06/25/2004 Recorded: 07/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418447084, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said

Legal: LOT 2 IN JEANETTE SCHUSSLER'S SUBDIVISION OF LOT 96(EXCLUDING THAT PORTION TAKEN FOR LEGAL LOT Z IN JEANET TE SOMUSSLENS SUBDIVISION OF LIST SUEZU DING THAT FORTION TAKEN FOR HIGHWAY PURPOSES PER DOCUMENTNUMBER 3504126) IN C.C. GOETZ'S ARLINGTON HEIGHTS GFARDENS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS://IP 42 NORTHEAS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-20-213-030

Property Address: 1519 NORTH DRYDEN AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. OFFICE

Mortgage Electronic Registration Systems, Inc.

On January 3rd, 2008

REBECCA A COSGROVE,

Vice-President

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## JNOFFICIAL COPY

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STATE OF New York **COUNTY OF Erie** 

On January 3rd, 2008, before me, PAUL MILEWSKI, a Notary Public in and for Erie in the State of New York, personally appeared REBECCA A COSGROVE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/19/2508 #01MI6108418

(This area for notarial seal)

DRATION COOK COUNTY CRAKS OFFICE Daniel Herington, HSBC MORTGAGE COF, PORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 716-651-6690