## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

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SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000597468
PIN No. 10-14-212-018-0000



Doc#: 0802354020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 01/23/2008 10:24 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Doed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN THE RESUBDIVISION OF LOTS 195 TO 213, 228 TO 246, 251 TO 269 AND 284 TO 306 ALL INCLUSIVE AND VACATED PUBLIC ALLEY ALL IN EXTENS L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:3538 LYONS STREET, Recorded in Volume	<b>EVANSTON, IL</b> at Page	60203	,
Instrument No. <u>0424035008</u> , of the record of Mortgages for <b>COOK</b>	Parcel ID No.	10-14-212-018-0000	
Illinois, and more particularly desc to herein.	cribed on said	Deed of Trust	County, referred
Rorrower: DANTEI. T POCAN MAIDA C	מזג ג מיזינט זג ג אמס	3 NT) 67 T TO TO	

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NO. 1000 SUNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it JANUARY~4,~2008}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SECRETARY

VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

On this <u>JANUARY 4, 2008</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>JOAN COOK</u>

and <u>M.L. MARCUM</u>, remsonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PFFSIDENT</u> and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11 11-2011)

NOTARY PUBLIC

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