UNOFFICIAL COPY

LOAN #0691260178 FS File No.: 07-9211D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0802357043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/23/2008 10:39 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. hereby sells, assigns and transfers to WM Specialty Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Barbara A. Poul to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated July 27, 2006, and recorded on August 8, 2006 as Document No. 0622026170 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE SOUTH 18 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 4 ALL IN EDWARD T NOONAN'S WEST CHICAGO AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 834 North Kolin Avenue, Chicago, IL 60651

Permanent Index No.: 16-03-424-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOI	F, the undersigned on
12/2/109	, has caused this instrument to be executed by
Rickwilken	ite ite
UP	and attested by
Liquenda, Alloter	. its
<i>t</i>	,

0802357043 Page: 2 of 2

## **UNOFFICIAL COPY**

ASSE. Se circle to y , and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc.
By: Attest:
Richwilken-UP Liquenda, 4110tex Asst. Secretary
STATE OF MN
COUNTY OF ()akofa)
1 Shows Market and South and South a Constitution of the Constitut
I, State aforesaid, CO HEREBY CERTIFY THAT
Rick Wil Kein't Liquenda, Allotey, the
UPA ASI Secretary
respectively of
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on $2 \frac{s^t}{a}$ of <u>became</u> , 2007.
Notary Public in and for said State
My commission expires on
and the second of the second o
Prepared by and Mail to: FISHER AND SHAPIRO, LLC  SHOUA MOUA NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2012
FISHER AND SHAPIRO, LLC  MY COMMISSION EXPIRES JAN. 31, 2012
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254