

UNOFFICIAL COPY

PREPARED BY:
Patterson & Associates
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc#: 0802360080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 02:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Patterson & Associates
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 17 day of January, 2008, made by and between Schnur Property Corporation, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on _____ as document # _____ in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

1-17-08
Date

By: [Signature]
Phil Maton, Chief Credit Officer

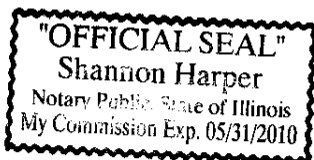
Attest: [Signature]

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Shannon Harper, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17 day of January, 2008.

[Signature]
NOTARY PUBLIC



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EXHIBIT "A"

LOT 49 IN ENGLEWOOD ON THE HILL 3RD ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6941 SOUTH WESTERN AVE., CHICAGO, IL 60636
PIN: 29-18-321-017

Property of Cook County Clerk's Office