

# UNOFFICIAL COPY

## RELEASE DEED

**MAIL TO :**

SHIRLEY J. BROWN  
901 S. PLYMOUTH CT. #104  
CHICAGO, IL 60605

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0001440061



Doc#: 0802360098 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2008 04:01 PM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by These Presents, The

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED  
of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable  
consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

SHIRLEY J. BROWN, SPINSTER

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have  
acquired in, through or by a certain mortgage bearing the date of the 17th day of December A. D. 1979, and recorded  
in the Recorder's Office of Cook County, in the State of Illinois as Mortgage No. 25290157 to the premises therein  
described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 901 S. PLYMOUTH CT UNIT 104, CHICAGO IL 60605  
PIN Number : 17-16-424-001

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances  
and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 9th day of January , 2008

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

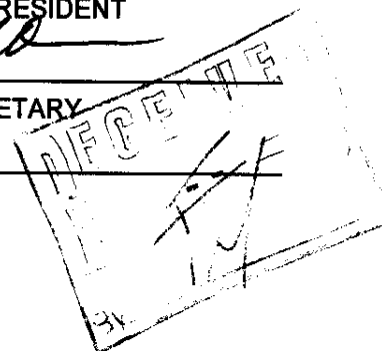
DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

ASST. VICE PRESIDENT

James DiGiacomo

ASST. SECRETARY

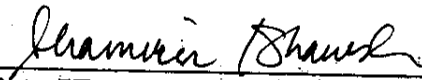


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State of Illinois }  
County of Cook } ss

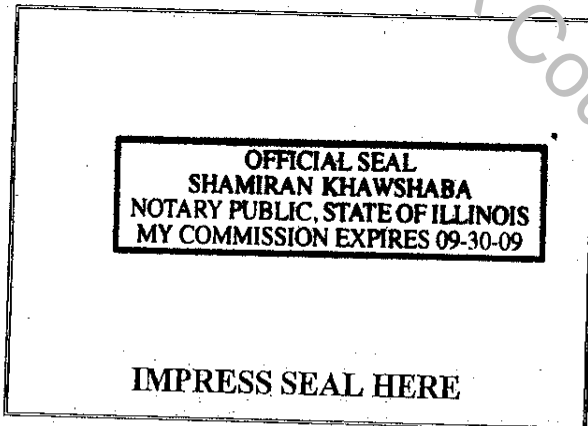
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that THEY signed, sealed and delivered the said  
instrument as THEIR free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.**

Given under my hand and notarial seal, this 9<sup>th</sup> day of January, 20 08.



Shamiran Khawshaba, A Notary Public

My commission expires on September 30, 2009



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

Unit 104 in the 901 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

Lot 1 in Block 6 in Dearborn Park Unit Number 1, being a Resubdivision of sundry lots and vacated streets and alleys in and adjoining Blocks 127 to 134, both inclusive, in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25245458 together with its undivided percentage interest in the common elements.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 25245458 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

*Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the said Declaration of Condominium.*

**25290157**

*This Document is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration of Condominium, the same as though the provisions of said Declaration were recited and stipulated at length herein.*

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