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. DEPT-01 RECORDING *9800* \$23.50  
 . T#0013 TRAN 0589 11/13/08 09:45:00  
 . #4417 # TB #-08-023673  
 . COOK COUNTY RECORDER

**COOK COUNTY  
 RECORDER  
 IMPRINT  
 CORRECTION  
 08 YR. IS 1998**

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10981975  
 Date: AUGUST 26, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
 AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC.  
 1000 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

, Assignor

(whether one or more), the Assignor's Interest in the Mortgage dated 08/26/98  
 KEVIN C. JANS, AN UNMARRIED MAN

, Assignee  
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
 AN ILLINOIS CORPORATION

as Mortgagee, and filed for record September 1, 1998 as Document Number  
98780099 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
 Office of the (County Recorder) (Registrar of Titles) of COOK County,  
 ILLINOIS, described hereinafter as follows:

LOT 25 IN BLOCK 6 IN GAUNTLETT FEUERBORN AND KLODES BELMONT  
 HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST  
 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24,  
 SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-24-314-005-0000

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 980208  
*[Handwritten signatures]*

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08021912

02.818  
DEPT-01 RECORDING  
12:01:28 PM 08/24/00  
08-24-00 08:01:28 PM  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

NO COPY TO BE MADE OF THIS DOCUMENT  
WITHOUT THE WRITTEN PERMISSION OF THE RECORDER


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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

By

  
\_\_\_\_\_  
**RONALD M. LAPINS**  
Its: **AREA MANAGER**

\_\_\_\_\_  
Witness

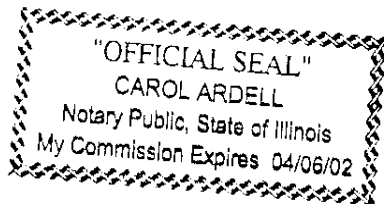
STATE OF IL

COUNTY OF LAKE

}  
} ss.  
}

On this 26TH day of AUGUST, 1998, before me, a Notary Public within and for said County, personally appeared **RONALD M. LAPINS** **AREA MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes herein set forth.





\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 4.6.02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**440 NORTH ORLEANS STREET**  
**CHICAGO, IL 60610-4410**

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