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COOK COUNTY RECORDER **IMPRINT** CORRECTION 08 YR. IS 1998

DEPT-GI RECORDING

T#0013 TRAN 0593 11/13/08 10:37:00 #440 + TB #-08-023696

COOK COUNTY RECORDER

Loan # 3180312 Paid off 8/26/98

SATISFACTION OF MORTGAGE

KNOW ALL MEI (PY THESE PRESENTS: That THE PROVIDENT BANK, an Ohio Banking Corporation, does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR: Fred Williams, A Single Individual

PROPERTY ADDRESS: 4902 West Kamerling Avenue, Chicago, IL 60651

)SS

TAX I.D. NUMBER:16-04-214-038 vol 543 DATE OF MORTGAGE: February 2, 1993

MORTGAGE DOCUMENT # 98110441 RECORDING DATE: February 10, 1998 COUNTY-STATE Cook County, IL **MORTGAGE AMOUNT: 96,000.00** ASSIGNMENT DOCUMENT #

ASSIGNMENT RECORDING DATE:

LEGAL DESCRIPTION: See Attached

Miller Bearing Bearing has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK, ar. Chio Banking Corporation has caused its corporate name to be signed by its Vice President and its Operation Officer on this 27 day of October 1998.

STATE OF OHIO

COUNTY OF HAMILTON

THE PROVIDENT BANK. an Ohio Bankiffg Corporation

Steven R. Hellmann - Operations Officer

THE FOREGOING INSTRUMENT was acknowledged before me this 27 day of October, 1998, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by Kristi Canada - Mail to:

THE PROVIDENT BANK **NATIONAL SERVICING CENTER - 198D** P.O. BOX 14329

CINCINNATI, OHIO 45250-0329

ATTN: SHEILA JOHNSON

BECKY HOLMBERG Notary Public, State of Ohio My Commission Expires March 4, 2002

Becky Holmberg - Notary Public

My Commission expires on March 4, 2002

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LOT 23 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-04-2:4-038 Vol. 543

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