OFFICIAL COPY Record and Return To: . The Money Store **Document Recording** PO Box 13309 0802393; Sacramento, CA 95813-3309 2911/0028 14 001 Page 1 of 1998-11-13 10:54:56 and When Recorded Mail To Cook County Recorder 23.50 HORIZON MORTGAGE CORPORATION Prepared By: The Money Store TWO SALT CREEK LANE **Avie Atwal** 4837 Watt Avenue HINSBALE, ILLINOIS 60521 North Highlands, CA 95660 916-617-0320 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to 4837 watt Ave. TMS Mortgage Inc, A New Jersey Corporation North Highlands, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1998 executed by MICHAEL L. REILLY AND VICTORIA F. REILLY, HUSBAND AND WIFE to HORIZON MORTGAGE CORPORATION a corporation organized under the laws of THE SPATE OF ILLINOIS and whose principal place of business is TWO SALT CREEK LANE, HINSDALE, ILLINOIS 60521 page(s) 00 55 ON 3-19-98 and recorded in Book/Volume No. 6399 , as Document No. 98216420 COOK of ILLINOIS County Records, State described (See Reverse for Legal Description) hereinafter as: 1822 SHAKESPEARE COURT, SCHAUMBURG, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HORIZON MORTGAGE CORPORATION STATE OF DUPAGE **COUNTY OF** before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Eileen Schwall Its: known to me to be the Eileen Schwaller Asst. Vice President and Asst. Vice President known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to TRACY MUELLER be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES 10-31-2000

My Commission Expires 10-31-00

Rev. 12/20/94 DPS 833

(THIS AREA FOR OFFICIAL NOTARIAL SEAL

Rev. 05/05/97 DPS 049

SIO-001-08-FO: 49A

LOT 10 IN STRATHMORE SCHAUMBURG UNIT 1, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1968 AS DOCUMENT NUMBER 20668142, IN COOK COUNTY, ILLINOIS.

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