

UNOFFICIAL COPY 08023936

2911/0032 14 001 Page 1 of 2  
1998-11-13 10:57:49  
Cook County Recorder 23.50



PREPARED BY:

Prepared By:  
The Money Store  
Avie Atwal  
4837 Watt Avenue  
North Highlands, CA 95660  
916-817-0820

WHEN RECORDED MAIL TO

(Name, Address, City and State)

Record and Return To:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309

LOAN NO. 9707013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **TMS MORTGAGE INC.**  
**A NEW JERSEY CORPORATION**

ASSIGNEE'S ADDRESS  
4817 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 10, 1997**, executed by  
**RUBY TINKER, DIVORCED, NOT SINCE REMARRIED**

to **OPTION HOME LENDING INC.**

a corporation organized under the laws of **ILLINOIS**  
**640 N. LASALLE, SUITE 660, CHICAGO, IL 60610**

and who's principal place of business is

and recorded in Liber  
State of **ILLINOIS**

page(s)  
described as follows:

ON **1-13-98, INST. # 98032859** County Records.

**LOT 40 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPLE MERIDIAN, EXCEPT THE SOUTH 627 FEET OF  
SAID PREMISIS, IN COOK COUNTY, ILLINOIS.**

P.I.N.#20-30-201-018

COMMONLY KNOWN AS: 7133 S. WINCHESTER, CHICAGO, IL 60636

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.



0092244680RAT

*Handwritten signature/initials*

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OPTION HOME LENDING INC

*[Signature]*

By: LOUIS RUBIN  
Its: EXEC. VICE PRESIDENT

*[Signature]*

Witness: Mark Anderson  
Senior Closer

*[Signature]*

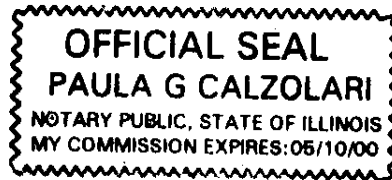
By: CHARLES LANZRATH  
Its: CFO

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On December 29, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LOU RUBIN known to me to be the EXECUTIVE VICE PRESIDENT / SECRETARY and CHARLES LANZRATH, known to me to be the CHIEF FINANCIAL OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it' Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
PAULA CALZOLARI  
Notary Public  
Dupage County, IL

My Commission Expires: May 10, 2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)