

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS PARTIAL RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0802305012 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 09:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,
THAT MB FINANCIAL BANK N.A.,
a national banking association (as successor by
merger to OAK BROOK BANK), as Trustee/Mortgagee
under the Trust Deed/Mortgage hereinafter
described, for and in consideration of the
sum of one dollar, and for other good and
valuable consideration, receipt whereof is
hereby acknowledged, does hereby
REMISE, CONVEY, AND QUIT-CLAIM

UNTO **EDGEBROOK GLEN LLC** (the "Borrowers") of the County of **COOK**, and the State of **Illinois** all the rights, title, interest,
claims or demands whatsoever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT**
dated **FEBRUARY 14, 2005** (the "Mortgage"), and registered/recorded **FEBRUARY 24, 2005** in the Recorder's Office of **COOK**,
in the State of **Illinois** as Document Number **0505527072**, further secured by **ASSIGNMENT OF RENTS AND LEASES** recorded
FEBRUARY 24, 2005 as Document Number **0505527073**, further secured by **MODIFICATION AGREEMENT** recorded
SEPTEMBER 12, 2007 as Document Number **0725544029** against the following premises as legally described below:

THIS IS A PARTIAL RELEASE DEED
See Attached Exhibit A

FIRST AMERICAN TITLE

Property Address: **Edgebrook Glen I and II**

ORDER # Edgbrkgl II

All remaining parcels provided as collateral to MB Financial Bank N.A., pursuant to the Mortgage shall remain as security for all
outstanding loan obligations of the Borrowers, and such remaining parcels shall remain subject to all terms and conditions under the
Mortgage, Assignments and Modification. Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said MB Financial Bank N.A. has caused these presents to be executed by its **Vice President** this **28th** day
of **November 2007**.

MB FINANCIAL BANK N.A.

By: Robert Matijevich, VP
ROBERT MATIJEVICH, VP

STATE OF ILLINOIS } SS.
County of DuPage }

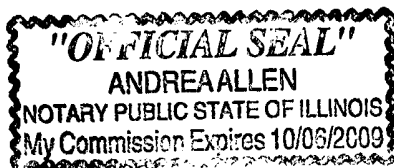
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **Robert Matijevich, Vice President** of MB Financial Bank, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Vice President**, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this **28th** day of **November 2007**.

Andrea Allen
Notary Public

AFTER RECORDING MAIL TO:

Paul Bertsche
c/o CA Development
3880 N. Milwaukee Avenue
Chicago, Illinois 60641



This instrument was prepared by:
Andrea Allen @ MB Financial Bank
6111 N. River Rd.
Rosemont, IL 60018

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Exhibit "A"

PARCEL 1:

LOTS 1 THROUGH 58, BOTH INCLUSIVE, AND OUTLOT 65 IN EDGEBROOK GLEN I SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 5, 6, AND 7 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING LOTS 47 AND 52 IN EDGEBROOK GLEN I SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER AND OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 59 THROUGH 64, BOTH INCLUSIVE, AND OUTLOT 66 IN EDGEBROOK GLEN II SUBDIVISION, BEING A RESUBDIVISION OF LOT 25 IN BUTLER'S SUBDIVISION OF LOT 4 AND LOT 43 IN BUTLER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE OF BUTLER'S SUBDIVISION OF LOT 4 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT NUMBER	ADDRESS	PIN NUMBERS
43	5710 N. Latrobe, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
61	5728 N. Latrobe, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
58	5206 W. Seminole, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
60	5732 N. Latrobe, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-005
2	5716 N. Lockwood, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
41	5100 N. Latrobe, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
53	5232 W. Seminole, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
47	5701 N. Lockwood, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
52	5236 W. Seminole, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006
48	5705 N. Lockwood, Chicago, IL	13-04-312-015, 13-04-409-005, 13-04-308-007, 13-04-308-006