UNOFFICIAL COPY

Doc#: 0802315091 Fee: \$30.50

Eugene "Gene" Moore Cook County Recorder of Deeds

Oook County Records 5. B Pg: 1 of 4 Date: 01/23/2008 01:44 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

204 COUNTY CIEPTS OFFICE

RECORDED AT THE REQUEST OF: AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

WELLS FARGO BANK, N.A. DBA AMERICA'S SERVICING COMPANY ATTN: LIEN RELEASE MAC# X0501-022 1003 E. BRIER DRIVE SAN BERNARDINO, CA 92408 LOAN NUMBER: 1247013154

0802315091 Page: 2 of 4

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Prange, CA 92863-1530
1347013154

Loan Number: 0062985510 - 9701

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer at d convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/24/04 , made and executed by

MARIA L PIMENTEL

Recorded 10/04/04

\$0427805136 Parcel ID=30081090340000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illir lois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" EXILDIA A

Such Mortgage having been given to secure payment of eighty-one thousand and 0C/13n (\$81,000.00) which Mortgage is of record in Book \sim |A , Volume \sim |A , or Liber No. \sim |A at page \sim (A (or as No. \sim) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0802315091 Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/29/2004.

Argent Mortgage Company, LLC (Assignor)

Spandales And and

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 09/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson

personally known to me (or proved to me contre basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SOCI CHARLENE MADDOX MOTARY PUBLIC, STATE OF ILLINOIS TY COMMISSION EXPIRES: MAY 20, 2007 WITN'SS my hand and official seal.

Charlene Maddox

Loan Number: 00629 355 0 - 9701

(Seal)

0802315091 Page: 4 of 4

UNOFFICIAL COPY

File No. CHI181204-1

Appendix A

LOT 10 IN BLOCK 5 IN FULCHER'S ADDITION TO HAMMOND, BEING A SUBDIVISION OF ALL THAT PART OF THE 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 30-08-109-034

COMMONLY KNOWN AS: 444 PRICE, CALUMET CITY, IL, 60409

Property of Cook County Clark's Office