## UNOFFICIAL CORMINICIANISM CONTRACTOR OF THE CONT

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

TRUST NUMBER 8-92-00
13845096

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Doc#: 0802315113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/23/2008 03:01 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto\*TRUST NUMBER 8-92-002,\*218 W. MAIN STREET DUNDEE, IL 60118, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th Day of Noven ber, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_ to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: \*FIRST AMERICAN BANK, AN ILLINOIS BANKING CORF, NOT PERSONALLY BUT SOLELY AS TRUSTEE ON BEHALF OF \_\_\_\_\_\_\_ ARRICAD BANK, STATED MARCH 5, 1992

UNIT NUMBER 18, IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1, IN THE ESTATES AT INVERNESS RIDGE-UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NUMBER 00101292526; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021080525, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1013 RIDGEVIEW DRIVE, BARRINGTON, IL 60010. The Real Property tax identification number is 01-24-100-027-1008.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01-24-100-027-1008  Address(es) of premises: 1013 RIDGEVIEW DRIVE BARRINGTON, IL		
Witness Our hand and seal, this	20_	08

0802315113 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No 91163647 (Continued) Page 2 MARY ANN/FINNE, ASST. VP (Name & Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, N. CUNNINGHAM HAMPSHIRE, IL 60140. STATE OF ILLINOIS )ss KANE COUNTY OF \_\_\_ day of <u>JANUARY</u>, 20 08, before me, the undersigned Notary Public, personally On this appeared MAFY ANN PINNE and known to me \_\_\_\_, authorized agent for the Lender that executed the within and foregoing ASST. VP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Tibe A \_\_\_\_\_ Residing at \_\_\_\_\_ LASER PRO Limiting, Ver. 5.28.00.004 Copr. Harland Financial Solutions. Inc. 1997, 2006. All Rights Reserved. IL INJUNCENLPLURELEASE CFC. TR-44285 PR-36 My Commission Expires Dec 04, 2011