

08023164

Prepared By:

UNOFFICIAL COPY

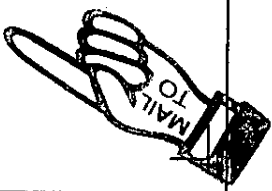
2007008133 001 Page 1 of 1  
1998-11-13 09:43:23  
Cook County Recorder 23.50



KATY SCHWYN  
401 NORTH WABASH-SUITE 504  
CHICAGO, ILLINOIS 60611-5646

and When Recorded Mail To

BancTrust, INC.  
401 NORTH WABASH-SUITE 504  
CHICAGO  
ILLINOIS 60611-5646



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 854000067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ST. PAUL FEDERAL BANK FOR SAVINGS**  
8700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1998**  
executed by **LEE W. LONDON AND SHIRLEY R. LONDON, HUSBAND AND WIFE**  
to **BancTrust, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **401 NORTH WABASH-SUITE 504**  
**CHICAGO, ILLINOIS 60611-5646**

**PRAIRIE TITLE**  
**6821 W. NORTH AVE.**  
**OAK PARK, IL 60302**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK 08023163** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3747 NORTH CLIFTON, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BancTrust, INC.

On OCTOBER 27, 1998 before \_\_\_\_\_  
(Date of Execution)

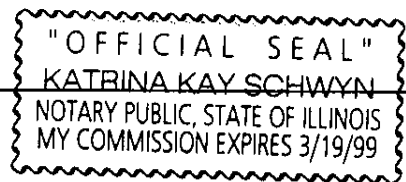
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Kenneth C. Deutsch  
known to me to be the  
and President  
known to me to be

Kenneth C. Deutsch  
By: KENNETH C. DEUTSCH  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



Notary Public Katrina K. Schwyn  
County Cook

My Commission Expires 3-19-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98-17940 2/2

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

031 10 19

LOT 9 IN BLOCK 2 IN BUCKINGHAM'S 2ND ADDITION TO LAKE VIEW IN THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**RIDER - LEGAL DESCRIPTION**