

Recording Requested By:
HSBC CONSUMER LENDING

UNOFFICIAL COPY

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
577 LAMONT ROAD
ELMHURST, IL 60126



Doc#: 0802318009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 10:00 AM Pg: 1 of 2



SATISFACTION

HSBC CONSUMER LENDING #: 41222416266261 "MILLER" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HOUSEHOLD FINANCE CORPORATION III holder of a certain mortgage, made and executed by REBECCA A MILLER, UNMARRIED, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 06/25/2007 Recorded: 07/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719036243, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

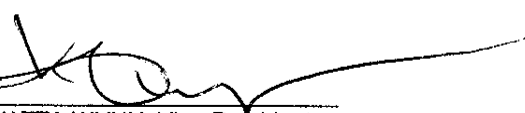
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-127-036-1004

Property Address: 4513 N HAMILTON AVE APT 1W, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

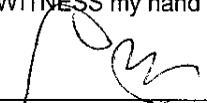
HOUSEHOLD FINANCE CORPORATION III
On December 31st, 2007

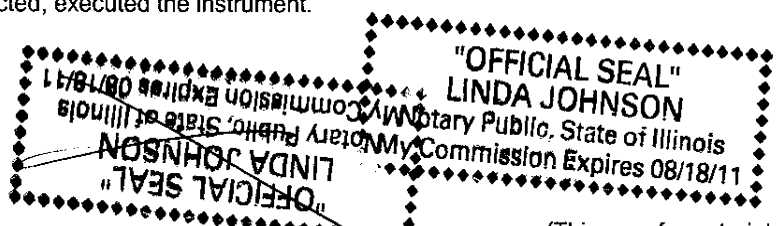
BY: 
KIMYATTA WYNN, Vice-President

STATE OF Illinois
COUNTY OF Cook

On December 31st, 2007, before me, LINDA JOHNSON, a Notary Public in and for Cook in the State of Illinois, personally appeared KIMYATTA WYNN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA JOHNSON
Notary Expires: 08/18/2011



(This area for notarial seal)

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P3
ms
gnc

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS, TO WIT;

UNIT #4513 '1W' IN HAMILTON PLACE CONDOMINIUMS AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN SUBDIVISION OF LOT 4 IN BLOCK 8 IN THE COUNTY
CLERK'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST
QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS, AND RESERVATIONS, BUILDING LINES; BUILDING,
LIQUID, AND OTHER RESTRICTIONS OF RECORD, IF ANY; PARTY WALL
RIGHTS AND PARTY WALL AGREEMENTS, IF ANY; ZONING AND
BUILDING LAWS AND ORDINANCES; MECHANIC'S LIEN CLAIMS, IF
ANY, EASEMENTS OF RECORD, IF ANY; AND RIGHTS AND CLAIMS OF
PARTIES IN POSSESSION.

TAX MAP OR PARCEL ID NO.: 14-18-127-036-1004



*M05477238896MTC80001L0011000**MILLER

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ORIGINAL