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2905/0012 52 001 Page 1 of 1998-11-13 08:39:30 Cook County Recorder

DEED OF RELEASE (Corporation)

Prepared by:

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC
a Corporation, organized and existing under the laws of the State of DELAWARE ,
and having its principal place of business in Balthmore CT Wounty,
Manulem d , owner and holder of the note evidencing the debt secured by mortgage
executed by GEORGE BROWN, SR AND GLORIA CELESTINE BROWN MARRIED TO EACH OTHER
dated $11/22$, 88 , and recorded $11/25$, 1988 , in the office of
the RECORDER of COOK , ILLINOIS , under Document
No. 3 75 973 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISON OF LOTS 3,4 AND PART OF LOTS 2,12 AND 13 IN LUCHTEMEYER'S SUBDIVICION OF THE SOUTH EAST QUARTER 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISON RECORDED JUNE 1, 1995, AS DOCUMENT NUMBER 16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47.
DOCUMENT NUMBER 2354767

PLN 2802427007

Witness Whereof, these presents have been executed under the seal of said Corporation,

ARAWOLE

Assistant Vice President

GEORGE BROWN IL 3596-5 1/98

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CORPORATION ACKNOWLEDGEMENT

State of <u>MARYLAND</u>
County of House ARD
On this 28 day of Misust, 1998 A.D., before me, appeared
Nicholas A. Arawale to me personally known, who being by me
duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC.
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in on all of said corporation by authority of its Board of
Directors, and said VICE PRESIDENT
acknowledged said instrument to be the free act and deed of said corporation.
In Witness Whereof, I have hereunto set my hand affixed my notarial seal at my office in
HOWARD, MARYLAND
(County) (State)
My Commission Expires: 9-25-01 (Solin V. Newton)
Notary Fub ic for said County and State
Mail to-
Prepared by: Nicholes
NOTARY Chesapeake Appraisal and Settler lent Services
Linthicum, Maryland 21090
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