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Doc#: 0802326166 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2008 03:33 PM Pg: 1 of 3

Power of Attorney

I, David J. Aie ander of Chicago, IL appoint Tiffany M. Alexander as my agent to exercise the powers described in this instrument and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on or around **December 26**, 2007 in connection with the **financing** of real estate located at 333 W. Hubbard Street (512 Chicago, IL and legally described as follows:

See Attached Legal Description

My agent is authorized to sign on my belief mortgage, note and other loan documents from Wells Fargo Bank, and such closing statements, settlement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on or around December 26, 2007 and shall terminate upon the completion of the closing on the property located at 333 W. Hubbard Street #502 Chicago, IL as described above. For purposes of this instrument, completion of closing shall occur only after all required disbursements have been paid.

I have executed this agreement on December 71, 2007

David J. Alexander

X Witness (must be 4th party)

FIRST AMERICAN TITLE order #_______

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STATE OF ILLINOIS	}	
	}	
	}	SS
	}	
COUNTY OF DUPAGE	Ε}	

The undersigned, a notary public in and for the above county and state, certifies that

David J. Alexander, known to me to be the same person whose name is subscribed as principle to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principle, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s).

Notary Public

My commission expires: 04/2

JENNIFER R. HELMICK ARY PUBLIC, STATE OF ILLINOIS

Clart's Office NAME AND ADDRESS OF PREPARER + Mail to.

> Wells Fargo Home Mortgage 1100 E. Woodfield Rd. Suite 420

Schaumburg, IL 60173_____

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNT 1 502 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15-1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98149440, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE NO. 91, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUAR / 25, 1998 AS DOCUMENT NO. 98148441, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-09-257-025-1071 Vol. 0500

Property Address: 333 West Hubbard Street, Unit 502, Chicago, Illinois 50610