

# UNOFFICIAL COPY



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2905/0113 52 001 Page 1 of 2

1998-11-13 13:36:28

Cook County Recorder 23.50

**RELEASE DEED**

Loan No.0005257696

Mail to:NATIONS BANC MORTGAGE CORPORATION

101 EAST MAIN STREET, SUITE 400

LOUISVILLE, KY 40202

Name and Address of Preparer:

NationsBanc Mortgage Corporation

101 East Main Street, Suite 400

Louisville, KY 40202

Know All Men by These Presents, That NATONS BANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto BENJAMIN DALE ELLIS AND BETTY J. ELLIS, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 19TH day of JULY , A.D. 1995 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A , Document No. 95876496 to the premises therein described, situated in the County of COOK , State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 06-07-104-024

Property Address 1102 MOHAWK DRIVE, ELGIN, ILLINOIS 60120

Witness my hand and seal this 10TH day of OCTOBER, 1998



NATIONS BANC MORTGAGE CORPORATION

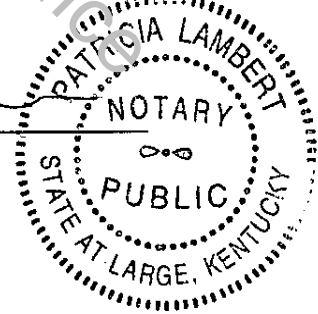
SUE HADFIELD ASST VICE PRESIDENT

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 10TH day of OCTOBER, 1998.

*Patricia Lambert*  
\_\_\_\_\_  
Notary Public, State at Large Kentucky  
PATRICIA LAMBERT  
My commission expires: 12-20-99



PH2

TO  
11-13-98  
3:36:28  
601

UNOFFICIAL COPY

95876496

5257696

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL.  
60181



DEPT-01 RECORDING \$41.50  
T#0011 TRAN 9464 12/18/95 13:53:00  
#4643 = RV \*-95-876496  
COOK COUNTY RECORDER

AP# 00096791-53

LN# 00096791-53

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 19, 1995. The mortgagor is BENJAMIN DALE ELLS and BETTY J. ELLS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to WHOLESALE FEDERAL MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

2401 S. PLUM GROVE RD. #206 PALATINE, IL 60067

("Lender"). Borrower owes Lender the principal sum of Eighty Eight Thousand Eight Hundred Seventy Five Dollars and no/100 Dollars

(U.S. \$88,875.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT ONE HUNDRED THIRTY FOUR (134) IN FIRST ADDITION TO BLACK HAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1954, AS DOCUMENT NUMBER 1530293. P.I.N. #06-07-104-024

PREFERRED LAND TITLE

which has the address of 1102 MOHAWK DRIVE - ELGIN  
[STREET] [CITY]  
Illinois 60120 ("Property Address");  
[ZIP CODE]

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
ISC/CMDTIL/0894/3014(0990)-L PAGE 1 OF 8

FORM 3014 9/90

Delegation # 94582328  
7-5-94

4150

95876496